01 FC:2501

#### PART B - FEE(S) TRANSMITTAL

Mete and send this form, together with applicable (ee(s), to: Mail

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(703) 746-4000 or Eax INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEB (if required). Blocks I through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittel. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an essignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Line Block I for any change of obtions) 06/07/2003 25962 7590 Certificate of Mailing or Transmission

I hereby certify that this Foc(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below. SLATER & MATSIL, L.L.P. 17950 PRESTON RD, SUITE 1000 DALLAS, TX 75252-5793 09/01/2005 HDEMESS2 00000050 501065 (Depusitor's came) Kristin R. Hayes 700.00 DA (Signatu September 1, 2005 (Dete ATTORNEY DOCKET NO. CONFIRMATION NO. FIRST NAMED INVENTOR APPLICATION NO. FILING DATE 9952 DUN001-D1 10/760,600 01/20/2004 Lendy Dunaway TITLE OF INVENTION: FOOD CONTAINER AND METHODS OF FORMING AND USING THEREOF PUBLICATION FEE TOTAL FEE(S) DUE DATE DUE SMALL ENTITY ISSUR FER APPLN. TYPE 09/07/2005 \$200 50 \$700 nonprovisional YES CLASS-SUBCLASS RXAMINER ART UNIT 3721 053-452000 PARADISO, JOHN ROGER Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list Slater & Matsil, L.L.P. (I) the names of up to 3 registered patent attorneys or agents OR, alternatively, Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) stached. (2) the name of a single farm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. Tree Address" indication (or "Fee Address" Indication form
PTO/SB/47; Roy 03-02 or more recent) attached. Use of a Customer Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a cabatitude for filing an assignment. (B) RESIDENCE; (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE Please check the appropriate assignee category or categories (will not be printed on the patent) : 🔲 Individual 🚨 Corporation or other private group entity 🚨 Government 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): lssue Fee A check in the amount of the fee(s) is enclosed. Payment by credit card. Form PTO-2038 is attached. Publication Fee (No small entity discount permitted) Advance Order - # of Copies The Director is hereby sutherized by charge the required fec(s), or credit any overpayment, to Deposit Account Number 50-1065 (enclose an extra copy of this form). 5. Change in Entity Status (from status indicated above) a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Papers and Trudemark Office. Date September 1, 2005 **Authorized Signature** Typed or printed name Brian A. Carlson Registration No. 37,793 This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Comfidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FRES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Potents, P.O. Box 1450, Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTOL-85 (Rev. 12/04) Approved for use through 04/30/2007.

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### FACSIMILE COVER SHEET

To: Commissioner for Patents

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3

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Facsimile Number: (571) 273-2885

Transmission Date:

September 1, 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Dunaway

Docket No.:

DUN001-D1

Serial No:

10/760,600

Art Unit:

3721

Date Filed:

January 20, 2004

Title:

Food Container and Methods of Forming and Using Thereof

#### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being transmitted by facsimile to the U.S. Patent and Trademark Office at (571) 273-2885 on the date shown above:

- Certification of Facsimile Transmission (1 page)
- Part B Fee Transmittal (1 original and 1 copy)

Respectfully submitted,

**Confirmation Respectfully Requested**